

# Deck the Meters

## 2020 Rules & Regulations

Meter decorations should be no taller than 72” and no more than 36” in diameter. The meters measure 52” tall and the meter heads are approximately 12” x 12” x 8”. Participants are encouraged to visit their assigned meter before designing and decorating.

**NEW THIS YEAR: Do not wrap the meter head. Please provide for an air gap around the meter head and air circulation around the meter in your design. Please be sure that the entire head/coin slot is covered by the design so that visitors don't insert coins.**

Water, weather, and wind-proof materials are strongly suggested; do not attach anything of value. Meter decorations must be secure so that they do not blow around or get knocked over easily.

No tape, wire, adhesives or paint may be used directly on the parking meter or pole. No painting on or around the sidewalk or street.

Decorations may not impede pedestrian sidewalk or street travel.

Participants are responsible for maintaining their meter throughout the entire project period and are expected to check on their meters regularly and to repair any damages to the decorations.

Neither the Chamber of Commerce nor the Town of Bath are responsible for any lost, stolen, or damaged decorations and reserve the right to remove decorations they deem inappropriate. All participants are expected to display family-friendly décor. No political messages please.

The Chamber of Commerce will assign meters. Participants must use their assigned meter only. Any participants who decorate a meter not assigned to them will have the decorations removed and forfeits the opportunity to participate in future projects.

### **IMPORTANT DATES:**

Meter decorating may begin on Sunday, November 22, 2020.

All meter decorations must be in place by Friday, November 27, 2020.

**ALL DECORATIONS MUST BE REMOVED ON SUNDAY, JANUARY 3<sup>RD</sup> (NO EARLIER).**

Participants who do not follow these guidelines forfeit the opportunity to participate in future projects.

CONTACT: Lori Hansroth, Chamber of Commerce  
304-258-3738 or [chamber@berkeleysprings.com](mailto:chamber@berkeleysprings.com)

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## 2020 Application

Contact \_\_\_\_\_

Business/  
Organization \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please share a few notes about your decorating plans:

As the responsible individual, I have read, understand, and agree to the rules and regulations set forth.

Signature \_\_\_\_\_

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### Office Use

Date Received \_\_\_\_\_

Notes:

Meter Assignment \_\_\_\_\_